



## SENATE CALENDAR

*Monday, March 2, 2015*

*Senate Convenes - 7:00 p.m.*

*Legislative Day 20*

CALL TO ORDER

Lieutenant Governor Dan Forest, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

[SB 130](#) Cook DELINEATE COASTAL WETLANDS RIPARIAN BUFFERS.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

---

### PUBLIC BILLS

---

#### THIRD READING-ROLL CALL

[SB 19](#) (id [H 41](#)) Rabon, Rucho, Tillman  
REVENUE LAWS TECHNICAL CHANGES.

2nd Ed.  
Com Sub

2-4-15 Rules  
2-9-15 W/D Rules; rerefer Finance  
2-24-15 Unfav bill; Finance Com Sub Adopted  
2-25-15 Passed 2nd Rdg; Cal 3-2-15

#### FOR ADOPTION

[SR 108](#) Apodaca  
CHANGE CROSSOVER DEADLINE.

2-25-15 Rules; W/D Rules; Cal 3-2-15

---

### COMMITTEE MEETINGS

---

#### Tuesday, March 3

JOINT APPROPRIATIONS ON DEPARTMENT OF  
TRANSPORTATION

8:30 a.m. 1228/1327 LB

JOINT APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION

8:30 a.m. 423 LOB

JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND  
INFORMATION TECHNOLOGY

8:30 a.m. 425 LOB

---

**COMMITTEE MEETINGS (continued)**


---

**Tuesday, March 3 (continued)**

|   |            |         |
|---|------------|---------|
| JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES | 8:30 a.m.  | 643 LOB |
| JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY | 8:30 a.m.  | 415 LOB |
| JOINT PENSIONS & RETIREMENT AND AGING             | 10:00 a.m. | 544 LOB |
| FINANCE   | 1:00 p.m.  | 544 LOB |

**Wednesday, March 4**

|  |            |              |
|--|------------|--------------|
| JOINT APPROPRIATIONS ON DEPARTMENT OF<br>TRANSPORTATION                  | 8:30 a.m.  | 1228/1327 LB |
| JOINT APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION                       | 8:30 a.m.  | 423 LOB      |
| JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND<br>INFORMATION TECHNOLOGY | 8:30 a.m.  | 425 LOB      |
| JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES                        | 8:30 a.m.  | 643 LOB      |
| JOINT APPROPRIATIONS ON NATURAL AND ECONOMIC<br>RESOURCES                | 8:30 a.m.  | 421 LOB      |
| AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES                                | 10:00 a.m. | 544 LOB      |

**Thursday, March 5**

|  |           |              |
|--|-----------|--------------|
| JOINT APPROPRIATIONS ON DEPARTMENT OF<br>TRANSPORTATION                  | 8:30 a.m. | 1228/1327 LB |
| JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND<br>INFORMATION TECHNOLOGY | 8:30 a.m. | 425 LOB      |
| JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES                        | 8:30 a.m. | 643 LOB      |
| JOINT APPROPRIATIONS ON NATURAL AND ECONOMIC<br>RESOURCES                | 8:30 a.m. | 421 LOB      |

**2015 Senate Request and Filing Deadlines**

| Drafts                     | To Bill Drafting by 4:00 p.m. | Filed in Senate by 3:00 p.m. |
|----------------------------|-------------------------------|------------------------------|
| Local Bills & Resolutions  | Tuesday, March 3              | Wednesday, March 11          |
| Public Bills & Resolutions | Friday, March 13              | Thursday, March 26           |

**Crossover Deadline: Thursday, May 7, 2015****Eligible to file in 2015, but no Senate deadline:**

- A resolution for consideration of a gubernatorial nomination or appointment that requires confirmation by the General Assembly or the Senate.
- Adjournment resolution

**SARAH LANG**  
*Principal Clerk*